



# 2023 Montana TBF State Team Qualifier

~ TWO 1 DAY DRAW EVENTS ~

June 3-4, 2023

Noxon Reservoir

Trout Creek, MT ~ 6:00 a.m. – 3:00 p.m.

BOATER     CO-ANGLER

Name \_\_\_\_\_ Social Security # \_\_\_\_\_ DOB \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_ Phone Number \_\_\_\_\_

Email Address \_\_\_\_\_

Your Club's Name \_\_\_\_\_ Your TBF Member # \_\_\_\_\_

Boat Manufacturer \_\_\_\_\_ Registration # \_\_\_\_\_ Length \_\_\_\_\_ Year \_\_\_\_\_ Horsepower \_\_\_\_\_

Trolling Motor Make: \_\_\_\_\_

Do you have Boating Liability Insurance? Yes \_\_\_\_\_ No \_\_\_\_\_ (Must have minimum \$300,000 liability)

Have you had a boating accident (s) in the last five (5) years? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, explain \_\_\_\_\_

Do you have any physical impairment(s)? Yes \_\_\_\_\_ No \_\_\_\_\_ (See Tournament Rule # 1)

If yes, explain \_\_\_\_\_

### Read and Sign this Liability Waiver:

I hereby release TBF of Montana, Inc., its Officers, Members and Sponsors from all liability for injury or damage to my Property or person during any TBF of Montana, Inc. sanctioned tournament. I have read and understand the current TBF of Montana, Inc. Tournament Rules and Guidelines as set forth and I agree to abide by them fully. Written proof of \$300K liability boat insurance must be provided by boater to participate.

Signature \_\_\_\_\_ Date \_\_\_\_\_

**Boater Entry Fee: \$200 (\$100 per day with 70% payback)**  
**Co-Angler Entry Fee: \$100 (\$50 per day with 70% payback)**  
**Optional Big Fish Pot \$10 per day Paid for Biggest fish of tournament for Boater and Co-Angler**

Make checks Payable to: TBF of Montana - Mail entries 10 Days in Advance to TBF of Montana, PO Box 7041, Kalispell, MT 59904  
Advanced entries are appreciated but are not required. Check-in and registration meeting will be held at 6:00 P.M. the evening preceding the tournament at the Lakeside Resort, Trout Creek, MT. If unable to attend meeting must talk to tournament director in advance. **All boats must be off the lake by 3:00 P.M.** day prior to the Tournament. Saturday tournament time is 6:00 A.M. to 3:00 P.M. Sunday tournament time is 6:00 A.M. to 3:00 P.M. There are no pre-fish closures. For more information Call or Text Tournament Director Don Collins at 406-261-3924.

With just three easy steps, you can do your part to help **stop the spread** of aquatic invasive species like plants, mussels and whirling disease:

**INSPECT. CLEAN. DRY.**



**STOP AQUATIC HITCHHIKERS!**

