



2024 Montana TBF State Team Qualifier

~ TWO 1 DAY EVENTS ~

Saturday, June 29, 2024 Sunday, June 30, 2024

Lake Pend Oreille, Idaho

Launch: ~ 6:00 a.m. – 3:00 p.m.

BOATER CO-ANGLER

Name _____ Social Security # _____ DOB _____

Mailing Address _____

City _____ State _____ Zip Code _____ Phone Number _____

Email Address _____

Your Club's Name _____ Your TBF Member # _____

Boat Manufacturer _____ Registration # _____ Length _____ Year _____ Horsepower _____

Trolling Motor Make: _____

Do you have Boating Liability Insurance? Yes _____ No _____ (Must have minimum \$300,000 liability)

Have you had a boating accident (s) in the last five (5) years? Yes _____ No _____

If yes, explain _____

Do you have any physical impairment(s)? Yes _____ No _____ (See Tournament Rule # 1)

If yes, explain _____

Read and Sign this Liability Waiver:

I hereby release TBF of Montana, Inc., its Officers, Members and Sponsors from all liability for injury or damage to my Property or person during any TBF of Montana, Inc. sanctioned tournament. I have read and understand the current TBF of Montana, Inc. Tournament Rules and Guidelines as set forth and I agree to abide by them fully. Written proof of \$300K liability boat insurance must be provided by boater to participate.

Signature _____ Date _____

Boater Entry Fee: \$100 each day (70% payback)
Co-Angler Entry Fee: \$50 each day (70% payback)
 Optional Big Fish Pot \$10 per day Paid for Biggest fish daily for Boater and Co-Angler
 Payouts will be based on 2 day combined weight total.

Tournament Location: **War Memorial Park 855 Onterio Street, Sandpoint, ID 83864.**

Make checks Payable to: TBF of Montana - Check-in and registration meeting will begin at 5:00 p.m. Tournament meeting at 6:00 pm Friday June 28 preceding the tournament. If unable to attend meeting must notify the tournament director in advance. **All boats must be off the lake by 3:00 P.M. Friday** prior to the Tournament. Saturday tournament time is 6 AM to 3:00 PM. Sunday tournament time is 6 AM to 3:00 PM. There are no pre-fish closures. For more information Call or Text Tournament Director Don Collins at 406-261-3924.



With just three easy steps, you can do your part to help **stop the spread** of aquatic invasive species like plants, mussels and whirling disease:

CLEAN. DRAIN. DRY.

STOP AQUATIC HITCHHIKERS!