



# 2026 Lake Pend Oreille Draw Series Tournament June 27-28 Memorial Park

BOATER     CO-ANGLER

**Top 6 Boaters and top 6 Co-Anglers based on best 2 of 3 events will qualify to fish the TBF Semi-Final. The top boater and top co-angler will be qualified to fish the TBF National Championship**

Name \_\_\_\_\_ Social Security # \_\_\_\_\_ DOB \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_ Phone Number \_\_\_\_\_

Email Address \_\_\_\_\_

Your Club's Name \_\_\_\_\_ Your TBF Member # \_\_\_\_\_

Boat Manufacturer \_\_\_\_\_ Registration # \_\_\_\_\_ Length \_\_\_\_\_ Year \_\_\_\_\_ Horsepower \_\_\_\_\_

Trolling Motor Make: \_\_\_\_\_

Do you have Boating Liability Insurance? Yes \_\_\_\_\_ No \_\_\_\_\_ (Must have minimum \$300,000 liability)

Have you had a boating accident (s) in the last five (5) years? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, explain \_\_\_\_\_

Do you have any physical impairment(s)? Yes \_\_\_\_\_ No \_\_\_\_\_ (See Tournament Rule # 1) If yes, please explain \_\_\_\_\_

**Read**  
**and Sign this Liability Waiver:** I hereby release TBF of Montana, Inc., its Officers, Members and Sponsors from all liability for injury or damage to my Property or person during any TBF of Montana, Inc. sanctioned tournament. I have read and understand the current TBF of Montana, Inc. Tournament Rules and Guidelines as set forth and I agree to abide by them fully. Written proof of \$300K liability boat insurance must be provided by boater to participate.

Signature \_\_\_\_\_ Date \_\_\_\_\_

**Boater Entry Fee: \$200 (70% payback)**  
**Co-Angler Entry Fee: \$100 (70% payback)**  
**Optional Big Fish Pot \$10 per day Paid for Biggest fish daily for Boater and Co-Angler**  
**Payouts will be based on 2 day combined weight total.**

Check-in and registration meeting will begin at 6:00 p.m. Friday evening preceding the tournament, rules meeting and draw, 7:00 pm Memorial Park, Sand Point. If you are unable to attend the meeting, you must notify the tournament director in advance. **All boats must be off the lake by 3:00 P.M. Friday** prior to the Tournament. There are no pre-fish closures. For more information visit [www.mttbf.com](http://www.mttbf.com) or call Don Collins 406-261-3924

**All contestants must be off the water by 3:00 pm Friday 26<sup>th</sup>. 5 bass limit 12" minimum for SM, no more than 2 per day can be LM, 16" minimum. Lake/ river speed limits and safety regulations apply. Must have ID fishing license and invasive weed stamp. MT TBF membership required.**

